



As the body of Christ, we are called and sent to love and serve the world.

January 22, 2023
Third Sunday after Epiphany
8:15 am and 11:15 am



CHRIST the KING
LUTHERAN CHURCH

17195 Cleveland Road · South Bend, IN 46635
574.272.4306 · www.ctluth.com
Senior Pastor: Caroline Satre · csatre@ctluth.com
Pastor: Brad Davick · bdavick@ctluth.com

Traditional

Welcome to Christ the King Lutheran Church
17195 Cleveland Road, South Bend, IN 46635
(574) 272-4306 Website: www.ctlkuth.com
Senior Pastor: Caroline Satre csatre@ctlkuth.com
Pastor: Brad Davick bdavick@ctlkuth.com

Current Covid Protocol:

Masks are encouraged but optional for all activities at CtK.

Large print worship folders and hearing assistance devices are available from the ushers.

Thank you for silencing all cell phones and watches during worship.

Whether you are a visitor or a member, please fill out the navy friendship pad and pass it to others in the pew next to you. Return the pad to the end of the pew. Please note who is sitting with you and introduce yourself after the service.

Christ the King celebrates Holy Communion at each worship service. All baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion here.

If you are looking for a church home, please consider making our family your family. Our faith community is a blessing in our lives, and it is a privilege to share God's work by serving our greater community. We are excited about our church and we would love to have you become part of it. If you would like to officially join Christ the King Lutheran Church or simply connect more fully, email connection@ctlkuth.com.

Children of all ages are encouraged to participate in worship according to their abilities. Sunday School is also available for young people pre-K – grade 12. Younger children meet in classrooms adjacent to the narthex, youth in grades 6-8 meet in Room 303, and youth in grades 9-12 meet in VanOort Hall from 10:30—11:10 am.

A nursery is available in room 401, immediately to the left outside the sanctuary, where parents may take infants to children age 4 yrs. When the nursery is staffed, please sign your child in and out with the childcare provider.

Our Clergy Couple Pr. Caroline Satre and Pr. Brad Davick hope to greet you. Please take a few minutes to talk with them immediately following the service.

Pastoral Care: If you would like a pastoral visit, hospital visit or pre-surgery visit, please call the office at (574) 272-4306 during the week (M-F, 10 am—2 pm), or contact Pastor Brad through his cell phone at (847) 271-1413.

LITURGY FOR HOLY COMMUNION

Third Sunday after Epiphany

SUNDAY, JANUARY 22, 2023

8:15AM AND 11:15 AM

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

† GATHERING †

PRELUDE

Lied, by Robert J. Powell
Hillary Doerries, *organ*

WELCOME

During announcements, pass the navy blue folder found at the end of your row. If you are visiting, please fill in whatever information you would like our church office to have.

Connection cards are located in the pew pocket in front of you. If you are visiting or your contact information has changed, please fill out the front portion of the card. If you would like someone or something lifted in prayer, please fill out the back portion of the card. Place completed cards in the offering plate or pass them to an usher.



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
who makes all things new,
whose mercy endures forever.

Amen.

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,
**we confess that we are wrapped up in sin,
and cannot free ourselves.
We have not practiced your righteousness.
Our hearts have turned away from you.
For the sake of the world you so love,
forgive us,
that we may be reconciled to one another
for the glory of your holy name.**

Amen.

Thus says our God:

“The former things have come to pass
and new things I now declare.”

God's mercy makes us new.

We are forgiven in the name of ✠ Christ our Savior.

Amen.

GATHERING HYMN

I Love to Tell the Story

RED BOOK #661

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

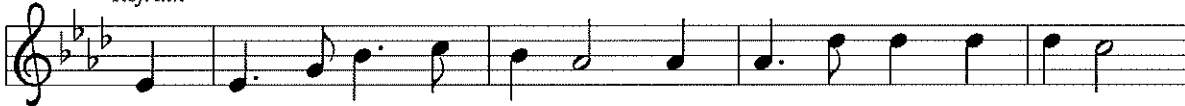


I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

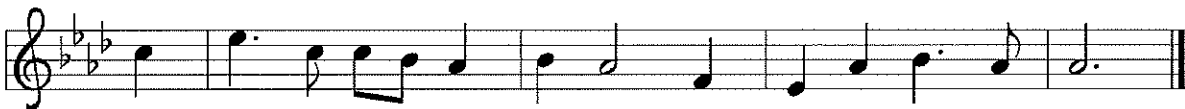


it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

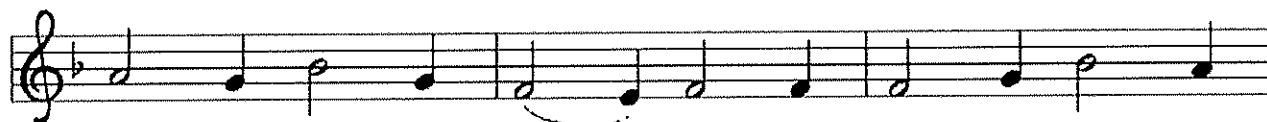
GLORIA



1 All glo - ry be to God on high, and peace to earth be
 2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
 3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
 au - thor, O Lamb of God, your death a - lone takes
 name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
 sin a - way for - ev - er. Stretch out your arms to
 liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
 ev - 'ry land, and, as you reign at God's right hand, re -
 Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
 ceive our prayer; have mer - cy.
 God the Fa - ther's glo - ry. A - - men.

PRAYER OF THE DAY

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

Amen.

The people are seated.

† WORD †

YOUNG PEOPLE'S MESSAGE (11:15)

THE FIRST READING

ISAIAH 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

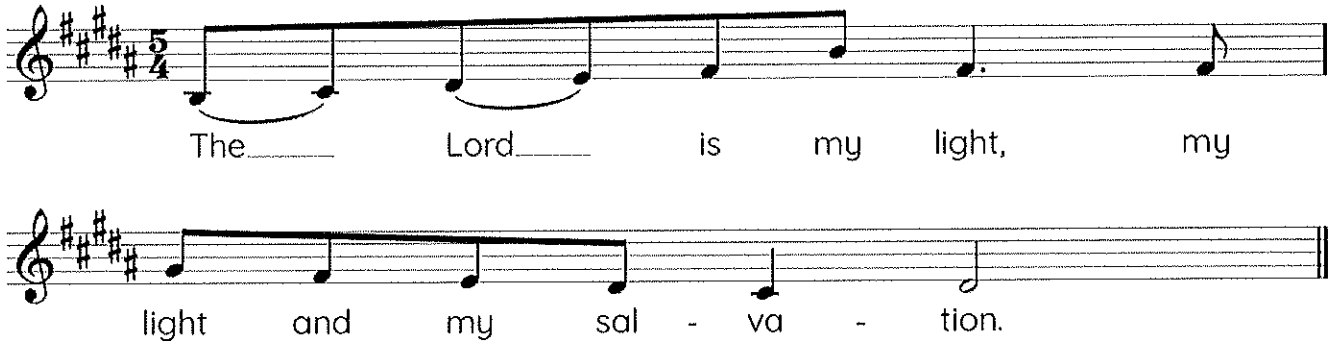
⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Word of God. Word of Life.

Thanks be to God.

PSALM 27

Refrain [R]



The Lord is my light, my
light and my sal - va - tion.

PSALM VERSES:

The Lord is my light and my salvation;
whom then shall I fear?
the Lord is the strength of my life;
of whom then shall I be afraid?
And though war should rise up against me,
yet will I put my trust in him. [R]

One thing have I asked of the Lord;
one thing I seek;
that I may dwell in the house of the
Lord all the days of my life;
To behold the fair beauty of the Lord
and to seek him in his temple. [R]

For in the day of trouble he shall keep me
safe in his shelter;
he shall hide me in the secrecy of
his dwelling and set me high upon a rock. [R]

Even now he lifts up my head
above my enemies round about me.
Therefore I will offer in his dwelling an
oblation with sounds of great gladness;
I will sing and make music to the Lord. [R]

THE SECOND READING

1 CORINTHIANS 1:10-18

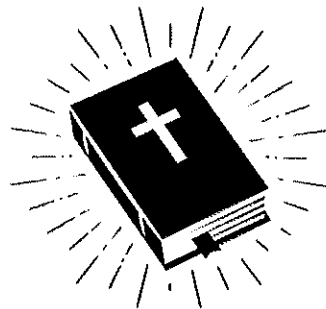
Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God. Word of life.

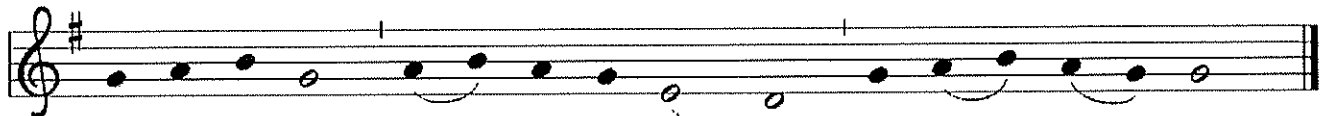
Thanks be to God.



The people stand.

THE GOSPEL ACCLAMATION

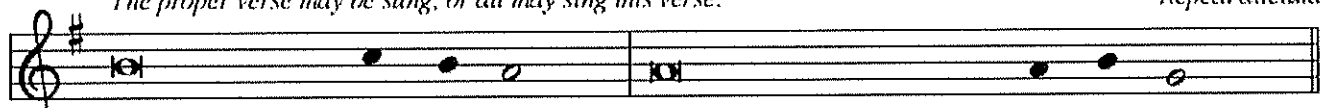
*Cantor sings the Alleluia the first time.
Assembly sings the Alleluia the second time.
Cantor sings the verse.
Assembly sings the Alleluia.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The proper verse may be sung, or all may sing this verse.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

Alleluia

THE HOLY GOSPEL

MATTHEW 4:12-23

The Holy Gospel according to St. Matthew.
Glory to you, O Lord.

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

(Continued on page 10)

(Continued from page 9)

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

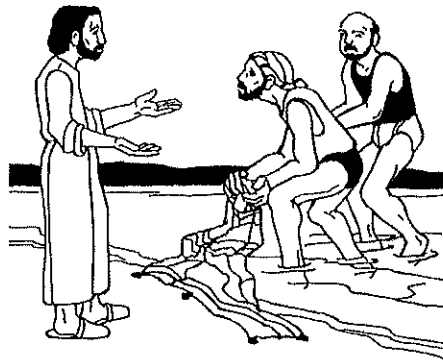
¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen.

¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.


²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.
Praise to you, O Christ.



The people are seated.

Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

SERMON

PASTOR BRAD DAVICK

Silence for reflection, then the people stand.

HYMN OF THE DAY

Jesus Calls Us O'er the Tumult

RED BOOK #696

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. AMEN.**

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation. Merciful God, **receive our prayer.**

(Continued from page 11)

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,
receive our prayer.

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,
receive our prayer.

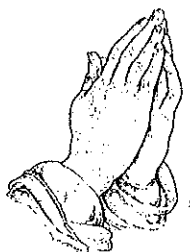
Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. We pray for. . .) Merciful God,
receive our prayer.

Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God,
receive our prayer.

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,
receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen



† MEAL †

THE OFFERING

January's undesignated cash or "loose" offerings will go to Dismas House, a local nonprofit organization offering housing and programming for both women and men returning to the community following incarceration. There is a signup on the kiosk in the narthex for those who would like to help with a monthly meal.

GATHERING THE GIFTS

(8:15)

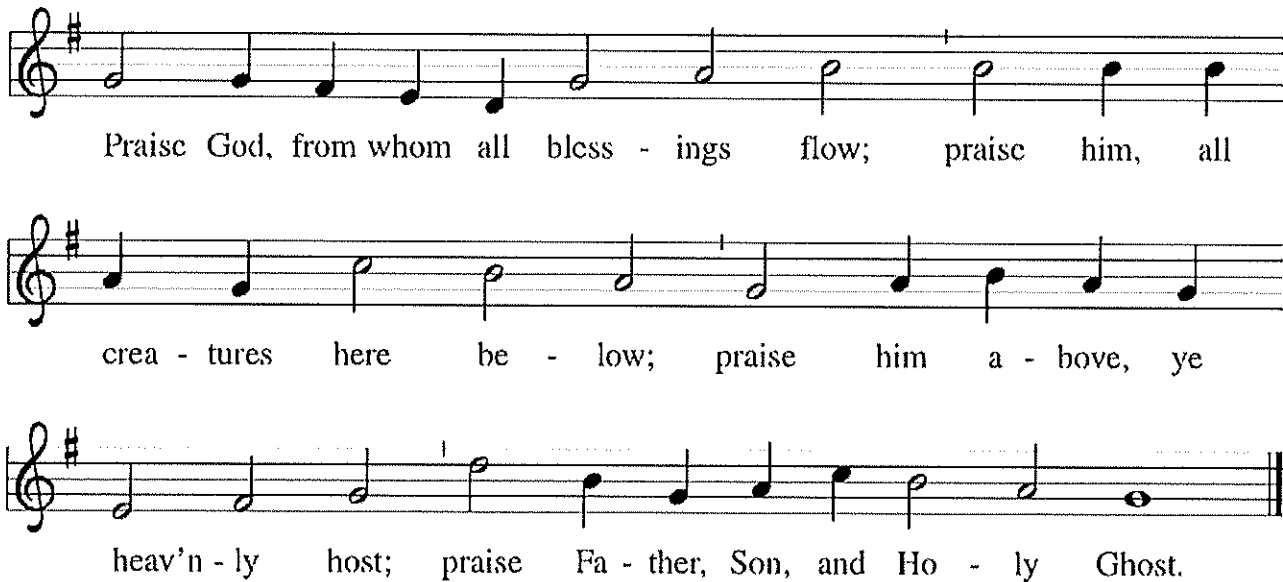
We Are Singing, for the Lord is Our Light, arr. Hal Hopson
Hillary Doerries and Mike Strong, *duet*, with Bev Butler, *piano*

(11:15)

Hillary Doerries, *special music*

The people stand and sing as the gifts are brought forward.

PRESENTING THE GIFTS + The Doxology



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

Liberating God,
you break the bonds of injustice
and let the oppressed go free.
Receive these offerings in thanksgiving
for all your works of merciful power,
and shape us as people of your justice and freedom.
You we magnify and adore, through Jesus our Savior,
Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord, our God.
It is right to give our thanks and praise.

...and join their unending hymn:

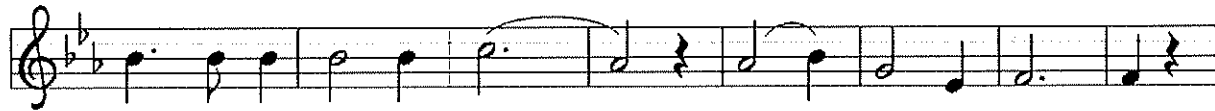
HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.

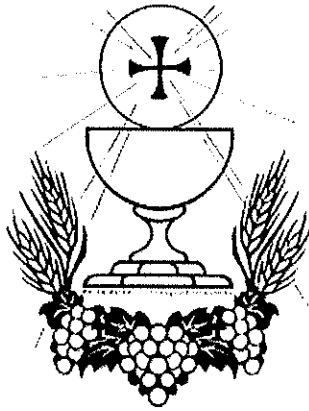


Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

THE WORDS OF INSTITUTION



THE LORD'S PRAYER

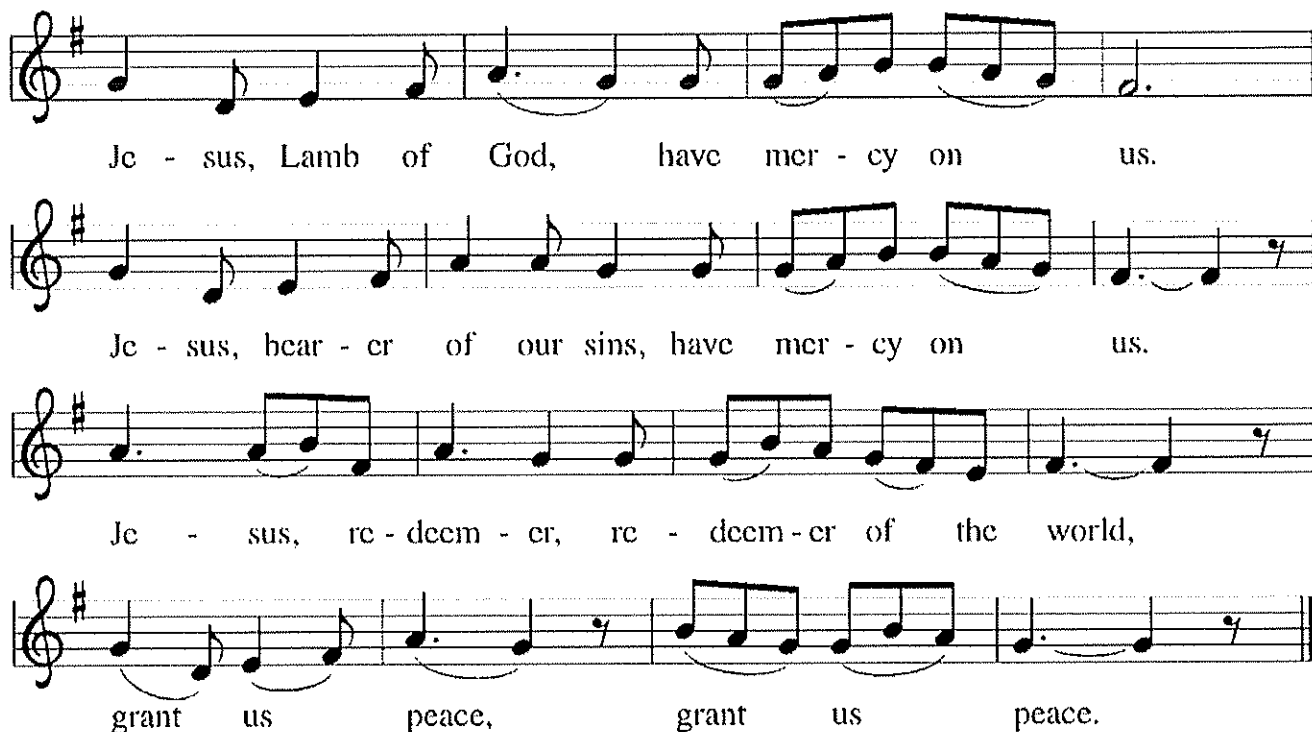
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever.
Amen.**

The people are seated.

HOLY COMMUNION

If you would like to receive Holy Communion, please come forward when directed by the ushers. Communion will take place around the altar. Receive the bread in your hand, then lift either the wine or grape juice from the tray. At 8:15 am, place your empty cup in the wooden bowl as you return to your seat by way of a side aisle. At 11:15 am, after the acolyte collects your empty cup, return to your seat by way of a side aisle. At both services, children who do not yet receive Holy Communion may come forward to receive a blessing.

LAMB OF GOD



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, hear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.



COMMUNION HYMN

Here I Am, Lord

RED BOOK #574

The people stand.

THE TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
AMEN.

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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We Are Marching in the Light of God

Siyahamba

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen - khos'

We are march - ing in the light of God, we are march - ing in the light of God.

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos'

light of God. We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.

we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba oo
We are march - ing oo

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

We are march - ing, march - ing, we are march - ing, march - ing.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.

we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba oo
We are march - ing oo

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

We are march - ing, march - ing, we are march - ing, march - ing.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

we are march - ing in the light of God.

PRAYER AFTER COMMUNION

Holy One,
we thank you for the healing
that springs forth abundantly from this table.
Renew our strength to do justice,
love kindness,
and journey humbly with you.
Amen.

† SENDING †

SENDING HYMN

We are Marching in the Light of God

RED BOOK #866

THE BLESSING

The God who faithfully brings forth justice
and breaks the oppressor's rod
✠ bless, strengthen, and uphold you,
today and always.
Amen.

THE DISMISSAL

As the body of Christ,
We are called and sent to love and serve the world.

Go in peace. Follow the way of Jesus.
Thanks be to God.



POSTLUDE

Another Year is Dawning, arr. Mary McDonald
Hillary Doerries, organ

If you are worshipping at 8:15 am, please leave this worship folder with an usher as you exit the sanctuary for use at the 11:15 am service. Thank you!

ACKNOWLEDGEMENTS

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HYMN OF THE DAY *Jesus Calls Us O'er the Tumult*, #696, *Evangelical Lutheran Worship*. Text and music are Public Domain.

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POSTLUDE *Another Year is Dawning*, arr. Mary McDonald, from *Go Out with Joy*. © 2014 Lorenz Publishing Co., a division of The Lorenz Corporation. All Rights Reserved. Used with permission under OneLicense #A-702886.

Save the Date...

January 29

Annual Congregational Meeting

February 12

Souper Bowl Sunday

February 22

Ash Wednesday and Matthew 25

February 25

CtK Mystery Dinner

March 25 & 26

Youth Lock-In

SERVING TODAY

Preaching: Pastor Brad Davick

Presiding: Pastor Caroline Satre

8:15 am

Greeter: Nancy Hanson
Ushers: Vickie & Steve Radde
Crucifer: Glenn Jensen
Lector: Howard Hanson
Assisting Minister: Mike Strong
Bread Baker: Kerry Meyers
Communion Servers: Karen &
Merl Wendling
Communion Setup: Vickie &
Steve Radde
Sound & Video: Leslie Choitz &
Adam Raschka

11:15 am

Greeter: Kevin Kohlmeier
Ushers: Kathy & Steve Schwier
Lector: Kevin Kohlmeier
Assisting Minister: Mike Strong
Bread Baker: Kerry Meyers
Communion Servers: JoAnne &
Don Westerhausen
Acolytes: Drew & Zach Meyers
Communion Setup: Mary Chmiel &
Peggy Sudrovech
Sound & Video: Jeff Eleff, Chuck Trundle
& Adam Raschka
Communion Cleanup: Peggy Sudrovech

Counting on Monday, January 23rd

Glenn Jensen & Kathy Lubker

Lord, Hear Our Prayers

Barb Reckling
Barbara Layman
Bill Mangold
Brian Beal
Donna Leutzinger
Edward Sandefur
Evan Carl
Frank Criniti
Gary Hilfiger

Ginny Gorman
Gloria
Jan Cowen
Jason Smith
Jill Comfort
Jim Brennan
John Rhame
Kara Jaehnert
Larry Fishburn

Lorrie VanOort
Maretta Hershberger
Mark Doerries
Marcia O'Connell
Mike Dincolo
Missy Cooper
Nena Strong
Sam McGrath
Tom Frecka

ALTAR FLOWERS

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2023 Altar Flower

\$35 Per Week;

The sign-up sheet is available
on the kiosk.