



As the body of Christ, we are called and sent to love and serve the world.

November 27, 2022
First Sunday of Advent
8:15 am and 11:15 am



CHRIST the KING
LUTHERAN CHURCH

17195 Cleveland Road · South Bend, IN 46635
574.272.4306 · www.ctluth.com
Senior Pastor: Caroline Satre · csatre@ctluth.com
Pastor: Brad Davick · bdavick@ctluth.com

Traditional

Welcome to Christ the King Lutheran Church
17195 Cleveland Road, South Bend, IN 46635
(574) 272-4306 Website: www.ctlkuth.com
Senior Pastor: Caroline Satre csatre@ctlkuth.com
Pastor: Brad Davick bdavick@ctlkuth.com

Current Covid Protocol:

Masks are encouraged but optional for all activities at CtK.

Large print worship folders and hearing assistance devices are available from the ushers.

Thank you for silencing all cell phones and watches during worship.

Whether you are a visitor or a member, please fill out the navy friendship pad and pass it to others in the pew next to you. Return the pad to the end of the pew. Please note who is sitting with you and introduce yourself after the service.

Christ the King celebrates Holy Communion at each worship service. All baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion here.

If you are looking for a church home, please consider making our family your family. Our faith community is a blessing in our lives, and it is a privilege to share God's work by serving our greater community. We are excited about our church and we would love to have you become part of it. If you would like to officially join Christ the King Lutheran Church or simply connect more fully, email connection@ctlkuth.com.

Children of all ages are encouraged to participate in worship according to their abilities. Sunday School is also available for young people pre-K – grade 12. Younger children meet in classrooms adjacent to the narthex, youth in grades 6-8 meet in Room 303, and youth in grades 9-12 meet in VanOort Hall from 10:30—11:10 am.

A nursery is available in room 401, immediately to the left outside the sanctuary, where parents may take infants to children age 4 yrs. When the nursery is staffed, please sign your child in and out with the childcare provider.

Our Clergy Couple Pr. Caroline Satre and Pr. Brad Davick hope to greet you. Please take a few minutes to talk with them immediately following the service.

Pastoral Care: If you would like a pastoral visit, hospital visit or pre-surgery visit, please call the office at (574) 272-4306 during the week (M-F, 10 am—2 pm), or contact Pastor Brad through his cell phone at (847) 271-1413.

LITURGY FOR HOLY COMMUNION

First Sunday of Advent

SUNDAY, NOVEMBER 27, 2022

8:15AM AND 11:15AM

The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

† GATHERING †

PRELUDE

Nun komm, der Heiden Heiland (Savior of the Nations, Come), arr. Michael Burkhardt
Hillary Doerries, organ

WELCOME

During announcements, pass the navy blue folder found at the end of your row. If you are visiting, please fill in whatever information you would like our church office to have.

Connection cards are located in the pew pocket in front of you. If you are visiting or your contact information has changed, please fill out the front portion of the card. If you would like someone or something lifted in prayer, please fill out the back portion of the card. Place completed cards in the offering plate or pass them to an usher.



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who redeems us in Christ Jesus,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
**we confess that we have sinned against you
and our neighbors.
We have ignored voices
that call for your justice.
We have neglected actions
that witness to your righteousness.
We have spoken and acted
in ways that disrupt your beloved community.
We truly repent of things we have done
and left undone.
For the sake of Jesus Christ, have mercy on us.
Restore our troubled spirits,
so that we may live in newness,
follow the way of the Spirit,
and build up the body of Christ.**

Amen.

Rejoice and be glad!

God hears the prayers of all who cry out,
and restores us to life through the death
and resurrection of Jesus Christ.

Therefore, I declare to you the forgiveness of all your sins,
in the name of the Father,

and of the † Son,
and of the Holy Spirit.

Amen.

Lo! He Comes with Clouds Descending

1 Lo! he comes with clouds de - scend - ing,
 2 Now re - demp - tion, long - ex - pect - ed,
 3 Yea, a - men, let all a - dore thee,

once for our sal - va - tion slain;
 comes in sol - emn splen - dor near;
 high on thine e - ter - nal throne;

thou - sand thou - sand saints at - tend - ing
 all the saints this world re - ject - ed
 Sav - ior, take the pow'r and glo - ry,

join to sing the glad re - frain:
 thrill the trum - pet sound to hear:
 claim the king - dom as thine own.

Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia! Christ the Lord re - turns to reign.
 lu - ia! See the day of God ap - pear!
 lu - ia! Thou shalt reign, and thou a - lone!

GATHERING HYMN

Lo! He Comes with Clouds Descending

RED BOOK #435

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Lord, Have Mercy

1st time—Cantor

2nd time—All voices

Kyrie



Music: Swee Hong Lim

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PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

The people are seated.

† WORD †

YOUNG PEOPLES' MESSAGE (11:15 am only)

THE FIRST READING

ISAIAH 2:1-5

The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshiping community responds: "Let us walk in the light of that Lord now!"

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

²In days to come
the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

³Many peoples shall come and say,
"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

(continued on page 7)

(continued from page 6)

⁵O house of Jacob,
come, let us walk
in the light of the LORD!

Word of God. Word of Life.
Thanks be to God.

PSALM 122

I was
glad when they said to me, "Let us
go to the house of the LORD."

I was glad when they said unto me,
"Let us go to the house of the LORD."
Now our feet are standing within your gates, O Jerusalem. **R**

Jerusalem is built as a city that is at unity with itself;
to which the tribes go up, the tribes of the LORD,
the assembly to Israel, to praise the name of the LORD.
For there are the thrones of judgment,
the thrones of the house of David. **R**

Pray for the peace of Jerusalem:
"May they prosper who love you.
Peace be within your walls and quietness within your towers.
For the sake of my kindred and companions,
I pray for your prosperity.
Because of the LORD our God,
I will seek to do you good. **R**

THE SECOND READING

ROMANS 13:11-14

Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future.

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Word of God. Word of life.
Thanks be to God.

The people stand.

THE GOSPEL ACCLAMATION

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system includes the lyrics 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second system repeats the same lyrics. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

THE HOLY GOSPEL

MATTHEW 24:36-44

The Holy Gospel according to St. Matthew.
Glory to you, O Lord.

Jesus describes his second coming as a sudden, turbulent event that will bring about deep change to our normal, day-to-day lives. Therefore, he urges people to stay awake, be aware, and wait expectantly, because the Son of Man will come unannounced.

[Jesus said to the disciples,] ³⁶“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷For as the days of Noah were, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. ⁴⁰Then two will be in the field; one will be taken and one will be left. ⁴¹Two women will be grinding meal together; one will be taken and one will be left. ⁴²Keep awake therefore, for you do not know on what day your Lord is coming. ⁴³But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.
Praise to you, O Christ.

The people are seated.

SERMON

PASTOR BRAD DAVICK

Silence for reflection, then the people stand.

We Are Waiting for Jesus



1 We are wait - ing for Je - sus; Je - sus brings peace.
2 We are wait - ing for Je - sus; Je - sus brings peace.



We are wait - ing for Je - sus; Je - sus brings peace.
We are wait - ing for Je - sus; Je - sus brings peace.



Sun of jus - tice, shine up - on us; we are trust - ing in your prom - ise.
Lov - ing Shep - herd, walk be - side us; stir our hearts, and gent - ly guide us.



We are wait - ing for Je - sus; Je - sus brings peace.
We are wait - ing for Je - sus; Je - sus brings peace.

Text: John Helgen, b. 1957

Music: JESUS BRINGS PEACE, John Helgen

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THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. AMEN.**

PRAYERS OF INTERCESSION

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope.

A brief silence.

God of all, your children everywhere cry out for mercy. Awaken the global church to the urgent needs of our time. Break down barriers of culture and custom and unite people of all faiths in your redemptive and healing work. God, in your mercy,
hear our prayer.

God of wonder, the earth's beauty and abundance is your gift. Teach us your ways of sharing resources and caring for life. Guard fragile habitats, preserve the wild places, and protect endangered plants and animals. God, in your mercy,
hear our prayer.

God of peace, you judge the nations. Beat our weapons into tools for serving the neighbor. Strengthen the resolve of all who work for an end to war. We pray for lasting peace in the land of Jesus' birth. God, in your mercy,
hear our prayer.

(continued from page 11)

God of lovingkindness, you desire fullness of life for everyone. Fill those who hunger. Comfort the grieving and attend to those near death. Bring help and hope to any who are sick or needing your care including... God, in your mercy,
hear our prayer.

God of community, you are present when we gather in your name. Guide congregations in transition or conflict. Give wisdom to congregational councils, call committees, and ministry leaders. Keep us alert to unexpected opportunities for mission. God, in your mercy,
hear our prayer.

God of promise, your goodness is everlasting. We give thanks for the lives of the faithful who now rest in you. We trust that you will bring us into the company of all the saints with rejoicing. God, in your mercy,
hear our prayer.

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray.

Amen.



† MEAL †

THE OFFERING

*November's undesignated cash or "loose" offerings will go to CtK's Angel Tree.
This year we will be providing over 300 gifts to 10 different agencies in the South Bend area.*

GATHERING THE GIFTS

*Oh, Come, Oh, Come Emmanuel, setting by Gregory Hamilton
Hillary Doerries, piano*

The people stand and sing as the gifts are brought forward.

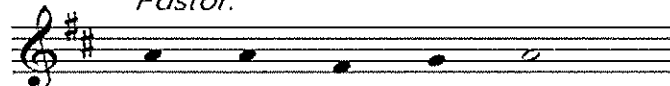

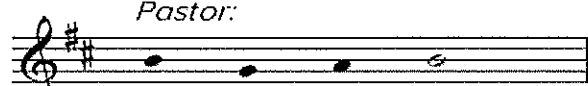

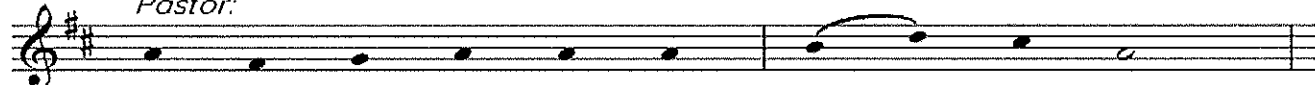
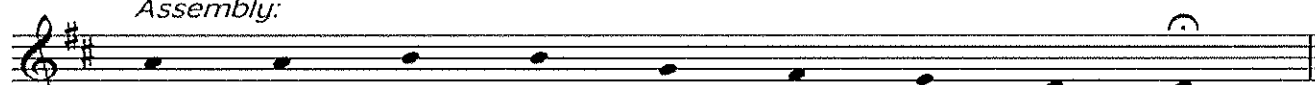
PRESENTING THE GIFTS + *The Doxology*

Praise God from whom all bles - sings____
flow. Praise God all crea - tures here____ be -
low. Praise God a - bove you heav - n'ly
hosts. Praise Fa - ther, Son, and Ho - ly____
Ghost. Re - joice! Re - joice! The Son of God comes
near. We cel - e - brate his ad - vent____ here!

OFFERING PRAYER

Eternal God,
you make the desert bloom
and send springs of water to thirsty ground.
Receive these simple gifts of bread, wine, and money,
and make us messengers of your mercy and love
for all in need of your healing and justice.
We ask this through Christ our Savior.
AMEN.

THE GREAT THANKSGIVING

<i>Pastor:</i>	<i>Assembly:</i>
 <p>The Lord be with you.</p>	 <p>And al - so with you.</p>
<i>Pastor:</i>	<i>Assembly:</i>
 <p>Lift up your hearts.</p>	 <p>We lift them to the Lord.</p>
<i>Pastor:</i>	
 <p>Let us give thanks to the Lord, our God.</p>	
<i>Assembly:</i>	
 <p>It is right to give our thanks and praise.</p>	

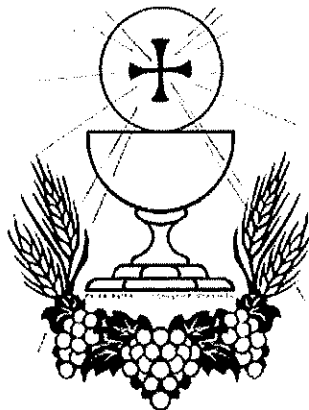


...and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.
Heav'n and earth are full of your great glo - ry
and your light. Loud ho - san - nas in the high - est on this win - ter
morn we cri - eth. Blest is he who comes to earth;
with glad de - light we'a - wait his birth. Loud ho - san - nas
we will sing to the ba - by, Christ, the King.

THE WORDS OF INSTITUTION



THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever.
Amen.**

The people are seated.

HOLY COMMUNION

If you would like to receive Holy Communion, please come forward when directed by the ushers. Communion will take place around the altar. Receive the bread in your hand, then lift either the wine or grape juice from the tray. At 8:15 am, place your empty cup in the wooden bowl as you return to your seat by way of a side aisle. At 11:15 am, after the acolyte collects your empty cup, return to your seat by way of a side aisle. At both services, children who do not yet receive Holy Communion may come forward to receive a blessing.



LAMB OF GOD



O Lamb of God, you take a - way the sins of the world. You grant us peace, you hear our prayers, you show - er your mer - cies u - pon us. This, this is the Lamb of God, who takes a - way our sins. Grant, grant to us your peace, we ask, O Lamb of God.

COMMUNION HYMN

Come Now, O Prince of Peace

RED BOOK #247

The people stand.

THE TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
AMEN.

PRAYER AFTER COMMUNION

Faithful God,
in this meal you have remembered your mercy,
bringing heaven to earth in the body and blood of Christ.
As we wait for the day when all your promises will be fulfilled,
sustain us and strengthen us by this holy mystery.
Guide us toward your promised future,
coming to birth in Jesus Christ our Savior and Lord.
Amen.

† SENDING †

SENDING HYMN

Rejoice, Rejoice Believers

RED BOOK #244

THE BLESSING

God the eternal Word,
who dwells with us in Jesus,
and who holds us in the grace of the Holy Spirit,
✠ bless you now and forever.
Amen.

THE DISMISSAL

As the body of Christ,
We are called and sent to love and serve the world.

Go in Peace. Christ is near.
Thanks be to God.

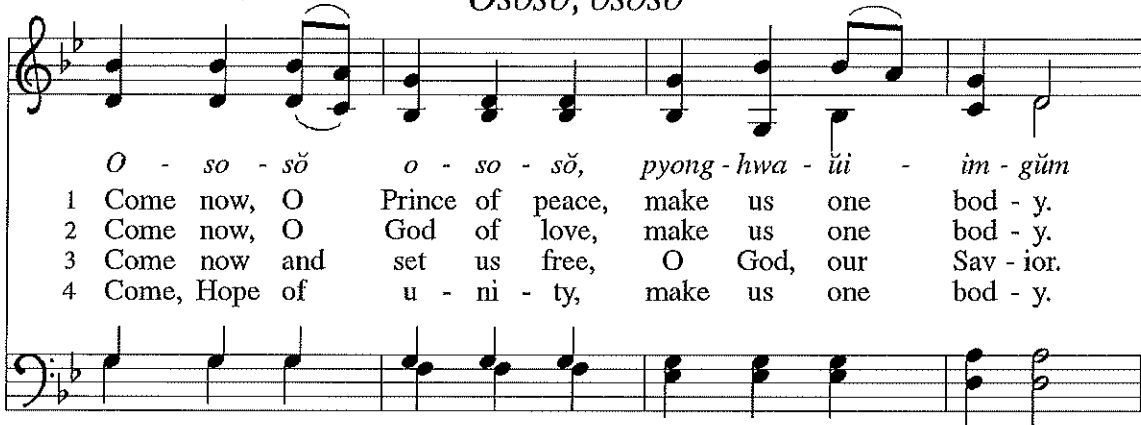
POSTLUDE

Savior of the Nations, Come, setting by Johann Gottfried Walther
Hillary Doerries, *organ*

If you are worshipping at 8:15 a.m., please leave this worship folder with an usher as you exit the sanctuary for use at the 11:15 a.m. service. Thank you!

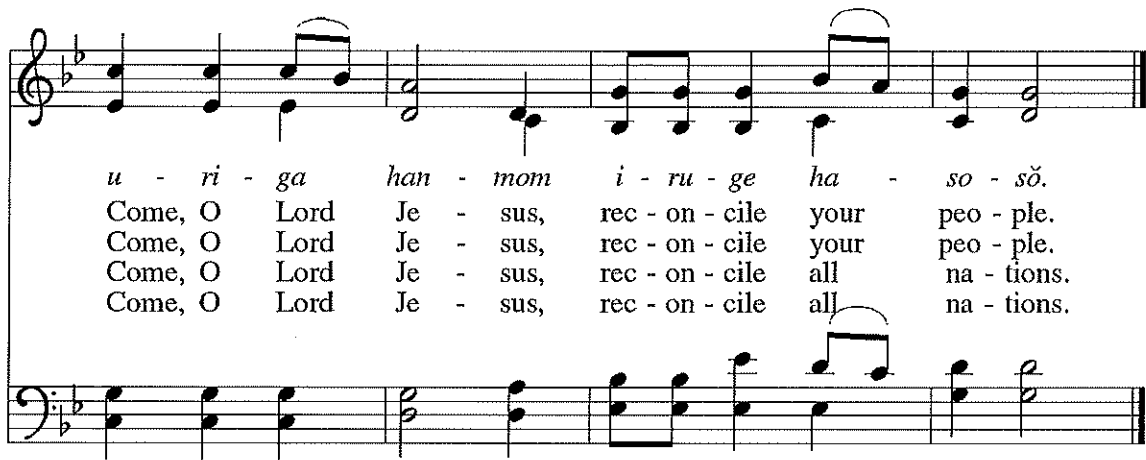
Come Now, O Prince of Peace

Ososǒ, ososǒ



O - so - sǒ o - so - sǒ, pyong - hwa - ūi - im - gŭm

1 Come now, O Prince of peace, make us one bod - y.
2 Come now, O God of love, make us one bod - y.
3 Come now and set us free, O God, our Sav - ior.
4 Come, Hope of u - ni - ty, make us one bod - y.



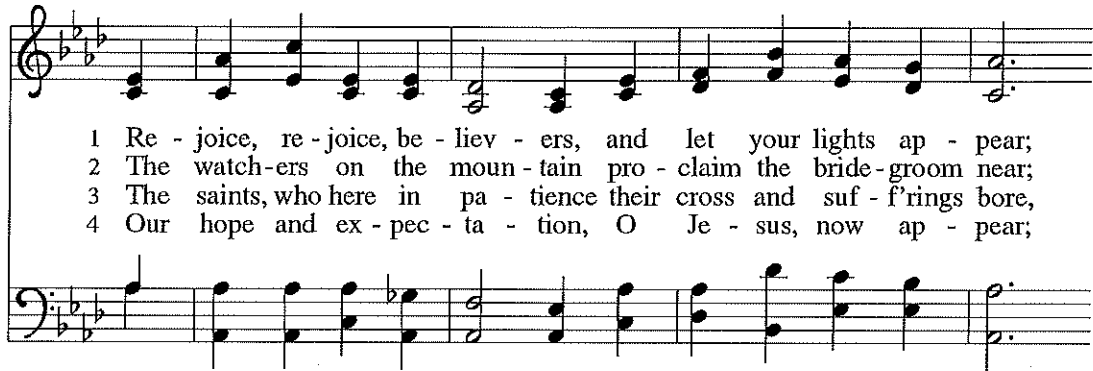
u - ri - ga han - mom i - ru - ge ha - so - sǒ.

Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile all na - tions.
Come, O Lord Je - sus, rec - on - cile all na - tions.

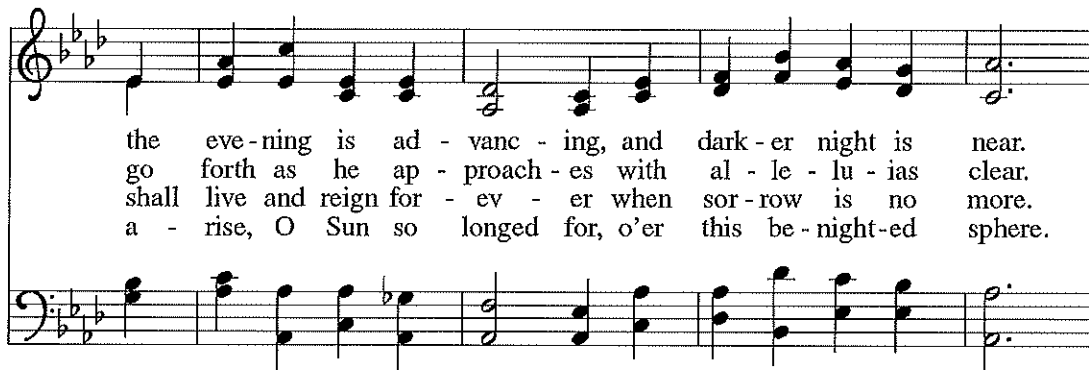
Text: Geonyong Lee, b. 1947; tr. Marion Pope
Music: OSOSŎ, Geonyong Lee, b. 1947
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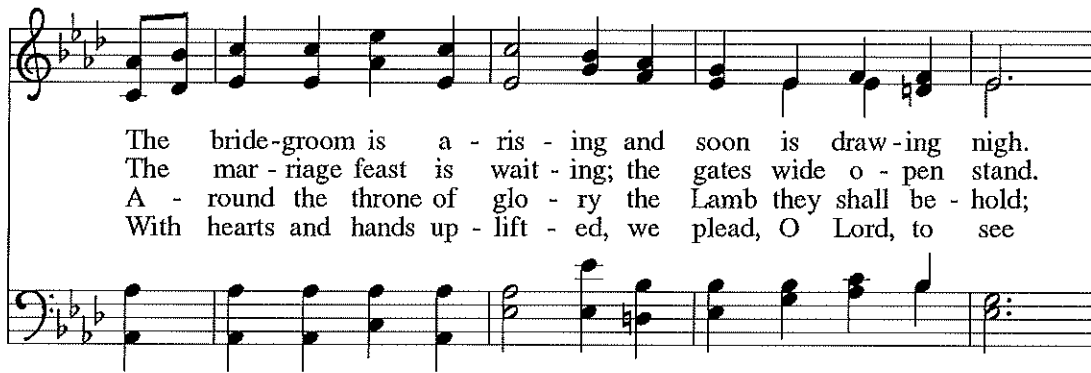
Rejoice, Rejoice, Believers



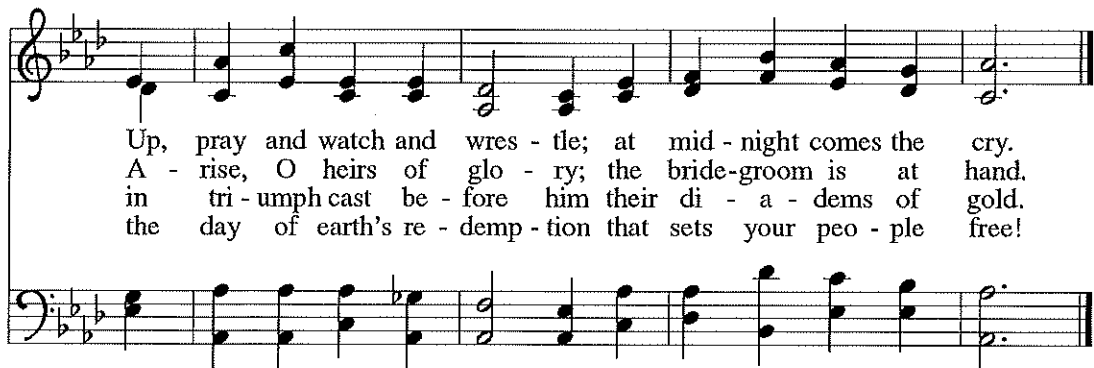
1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
 2 The watch - ers on the moun - tain pro - claim the bride - groom near;
 3 The saints, who here in pa - tience their cross and suf - f' rings bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
 go forth as he ap - proach - es with al - le - lu - ias clear.
 shall live and reign for - ev - er when sor - row is no more.
 a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
 The mar - riage feast is wait - ing; the gates wide o - pen stand.
 A - round the throne of glo - ry the Lamb they shall be - hold;
 With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
 A - rise, O heirs of glo - ry; the bride - groom is at hand.
 in tri - umph cast be - fore him their di - a - dems of gold.
 the day of earth's re - demp - tion that sets your peo - ple free!

ACKNOWLEDGMENTS

PRELUDE *Nun komm, der Heiden Heiland (Savior of the Nations, Come)*, arr. Michael Burkhardt, from *Living Voice of the Gospel: The Hymns of Martin Luther*. © 2017 Birnamwood Publications (ASCAP); a division of MorningStar Music Publishers. All rights reserved. Used with permission under OneLicense #A-702886.

OPENING HYMN *Lo! He Comes with Clouds Descending*, #435, *Evangelical Lutheran Worship*. Text and music are Public Domain.

PSALM *Psalm 122: I was glad when they said to me*, from *Psalm Settings for the Church Year*. Music by Larry J. Long. © 2008 Augsburg Fortress. All rights reserved. Used with permission under OneLicense #A-702886.

HYMN OF THE DAY *We are Waiting for Jesus (Jesus Brings Peace)*, #905, *All Creation Sings*. Text and music © 2013 Augsburg Fortress. All rights reserved. Used with permission under OneLicense #A-702886.

GATHERING THE GIFTS *Oh, Come, Oh, Come Emmanuel*, setting by Gregory Hamilton, from *As the Grains of Wheat: Piano Settings for Worship*. Tune: French processional, 15th cent. Setting: © 2003 Augsburg Fortress. All rights reserved. Used with permission under OneLicense #A-702886.

COMMUNION HYMN *Come Now, O Prince of Peace*, #247, *Evangelical Lutheran Worship*. Text and music © Geonyong Lee. All rights reserved. Used with permission under OneLicense #A-702886.

SENDING HYMN *Rejoice, Rejoice Believers*, #244, *Evangelical Lutheran Worship*. Text and music are Public Domain.

POSTLUDE *Savior of the Nations, Come*, setting by Johann Gottfried Walther, from *Songs of the Gospel, Vol. I*. © 2006 Concordia Publishing House. All rights reserved. Used with permission under OneLicense #A-702886.

SERVING TODAY

Preaching: Pastor Brad Davick

Presiding: Pastor Caroline Satre

8:15 am

Greeter: Howard & Nancy Hanson
Ushers: Carmen Burlingame & Bob Bruniga
Crucifer: Howard Hanson
Lector: Nancy Hanson
Assisting Minister: John Seng
Bread Baker: Carol Brennan
Communion Servers: Rita Hunter &
Nancy Seng
Communion Setup: Peggy Sudrovech
Sound & Video: Leslie Choitz &
Adam Raschka

11:15 am

Greeter: Peggy Sudrovech
Ushers: JoAnne Westerhausen &
Peggy Sudrovech
Lector: Nancy Seng
Assisting Minister: John Seng
Bread Baker: Carol Brennan
Communion Servers: Christin &
Jeremy Pinckert
Acolytes: Chase Pinckert &
Tyler Gregory
Communion Setup: Peggy Sudrovech
Sound & Video: Don Westerhausen,
Eric Felde & Adam Raschka
Communion Cleanup: Peggy Sudrovech

Counting on Monday, November 28th

Kathy Lubker & Lin Burns

Lord, Hear Our Prayers

Art Gorman	Frank Criniti	Lorrie VanOort
Ashlyn	Ian	Maggie
Aussie	Jason Smith	Mark Doerries
Bill Mangold	Jerry Harms	Michelle
Brian Beal	Jill Comfort	Missy Cooper
Clara Adams	Jim Brennan	Nancy Seng
Dee Schlotfeldt	John Rhame	Nena Strong
Donna Leutzinger	John Seng	Pat Rogers
Doug Irvine	Kara (Davick) Jaehnert	Ronda
Edward Sandefur	Kay Rhame	Tom Frecka
Evan Carl	Larry Fishburn	Virginia Doenges

ALTAR FLOWERS

are presented by Margie & Tom Yarger
celebrating their 54th anniversary.

2023 Altar Flower

\$35 Per Week;

The sign-up sheet is available
on the kiosk.