



As the body of Christ, we are called and sent to love and serve the world.

June 19, 2022
Second Sunday After Pentecost
8:15 am and 11:15 am



CHRIST the KING
LUTHERAN CHURCH

17195 Cleveland Road • South Bend, IN 46635
574.272.4306 • www.ctluth.com
Senior Pastor: Caroline Satre • csatre@ctluth.com
Pastor: Brad Davick • bdavick@ctluth.com

Traditional

Welcome to Christ the King Lutheran Church
17195 Cleveland Road, South Bend, IN 46635
(574) 272-4306 Website: www.ctkluth.com
Senior Pastor: Caroline Satre Pastor: Brad Davick
csatre@ctkluth.com bdavick@ctkluth.com

Current Covid Protocol:

- Masks are optional but encouraged at all worship services and in Sunday school classes for those who are fully vaccinated and for children under 5.
- Masks are still required in the pre-K Sunday school class and in the nursery for all over age 2.
- At the 9:30 and 11:15 worship services, masks are required while serving Holy Communion and for pastors during the children's message.

Social Distancing: If you would like to ensure space between your family and others, every other pew is roped off on the left side of the sanctuary. If this area becomes too populated, please ask the ushers to set up chairs for you in the narthex.

Large print worship folders and hearing assistance devices are available from the ushers.

Thank you for silencing all cell phones and watches during worship.

Whether you are a visitor or a member, please fill out the navy friendship pad and pass it to others in the pew next to you. Return the pad to the end of the pew. Please note who is sitting with you and introduce yourself after the service.

Christ the King celebrates Holy Communion at each worship service. All baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion here.

If you are looking for a church home, please consider making our family your family. Our faith community is a blessing in our lives, and it is a privilege to share God's work by serving our greater community. We are excited about our church and we would love to have you become part of it. If you would like to officially join Christ the King Lutheran Church or simply connect more fully, email connection@ctkluth.com.

Children of all ages are encouraged to participate in worship according to their abilities. Sunday School is also available for young people pre-K – grade 12. Younger children meet in classrooms adjacent to the narthex, youth in grades 6-8 meet in Room 303, and youth in grades 9-12 meet in the Youth Room from 10:30—11:10 am.

A nursery is available in room 401, immediately to the left outside the sanctuary, where parents may take infants to children age 4 yrs. When the nursery is staffed, please sign your child in and out with the childcare provider.

Our Clergy Couple Pr. Caroline Satre and Pr. Brad Davick hope to greet you. Please take a few minutes to talk with them immediately following the service.

Pastoral Care: If you would like a pastoral visit, hospital visit or pre-surgery visit, please call the office at (574) 272-4306 during the week (M-F, 8 am—3 pm), or contact Pastor Brad through his cell phone at (847) 271-1413.

LITURGY FOR HOLY COMMUNION

Second Sunday After Pentecost

SUNDAY, JUNE 19, 2022

8:15AM AND 11:15AM

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

† GATHERING †

PRELUDE *Impressionistic Meditation*, by Noël Goemanne
Hillary Doerries, organ

WELCOME

During announcements, please pass the navy blue folder found at the end of your row. If you are visiting, please fill in whatever information you would like our church office to have. Connection cards are located in the pew pocket in front of you. If you are visiting or your contact information has changed, please fill out the front portion of the card. If you would like someone or something lifted in prayer, please fill out the back portion of the card. Place completed cards in the offering plate or pass them to an usher.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.**

(Continued on page 4)

(Continued from page 3)

**Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves.
AMEN.

GATHERING HYMN

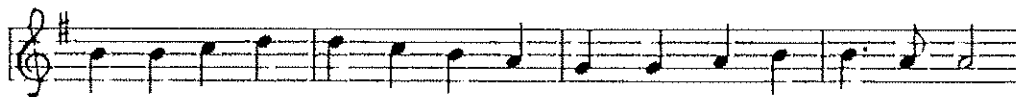
O for A Thousand Tongues to Sing

RED BOOK #886

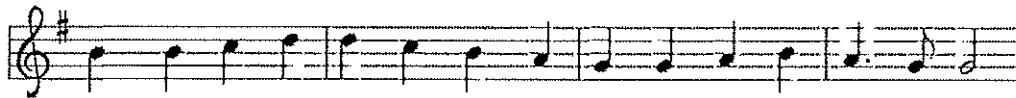
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE



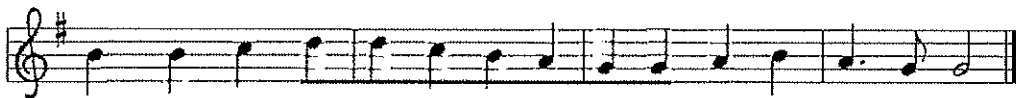
1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner's ears, brings life and health and peace.
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- | | |
|---|---|
| <ol style="list-style-type: none"> 5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace! | <ol style="list-style-type: none"> 6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n. |
|---|---|

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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PRAYER OF THE DAY

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

AMEN.

The people are seated.

† WORD †

YOUNG PEOPLES' MESSAGE (11:15 am only)

THE FIRST READING

Isaiah 65:1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps

(Continued on page 6)

(Continued from page 5)

⁷their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God. Word of life.
Thanks be to God.

PSALM

PSALM 22:19-28

The Psalms will be read responsively during the summer months.

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.

²⁰**Deliver me from the sword,
my life from the power of the dog.**

²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is
the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;

(Continued on page 7)

(Continued from page 6)

all the families of nations shall bow before God.

**²⁸For dominion belongs to the LORD,
who rules over the nations.**

THE SECOND READING

GALATIANS 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God. Word of life.
Thanks be to God.

The people stand.

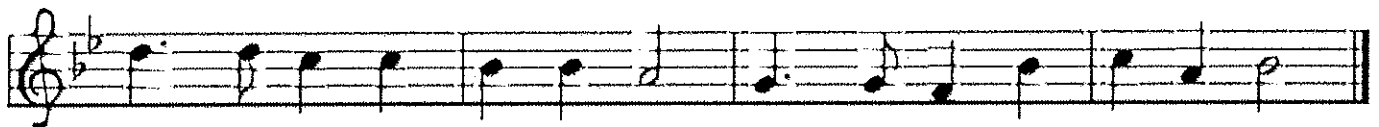
THE GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

The Holy Gospel according to St. John.

Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, O Christ.

The people are seated.

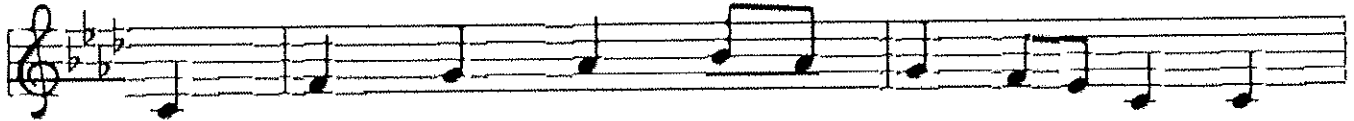
SERMON

Pastor Brad Davick

Silence for reflection, then the people stand.

HYMN OF THE DAY

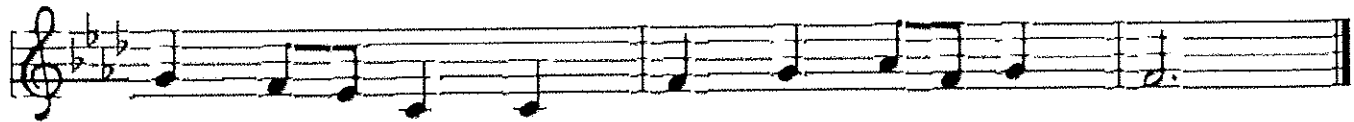
Cast Out, O Christ, ACS #1016



1 Cast out, O Christ, cast far a - way the
 2 Our rag - ing griefs, our jeal - ous fears are
 3 Once long a - go, from Gal - i - lee, you
 4 Your word breathes life and health and hope that
 5 So come, O Christ, and cast a - way the



de - mons that de - stroy: the haunt - ing dreads that
 Le - gion in their name. Our shack - led hearts im
 sailed to storm - tossed shores. And still, in pow'r, you
 break through e - vil's thrall. You send us, strength - ened,
 de - mons that de - stroy. Trans - form our lives to



choke our souls, the hates that sti - fle joy.
 plore your grace to loose our bind - ing shame.
 brave new paths to breach our bolt - ed doors.
 home in peace to live your gos - pel call.
 sense your love and spread a - broad your joy.

THE APOSTLES' CREED

I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,

(Continued on page 10)

(Continued from page 9)

**and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. AMEN.**

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence for reflection.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace, **hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace, **hear our prayer.**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace, **hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick, including... Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace, **hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace, **hear our prayer.**

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

AMEN.

† MEAL †

THE OFFERING

June's undesignated cash or "loose" offerings will go to Unity Gardens. Unity Gardens' mission is to improve community health: Physically by increasing accessibility of fruits and vegetables as well as providing education on nutrition and food preparation. Socially by providing education, increased social capital, and opportunities for the disadvantaged. Economically: by developing a sustainable local food system, recapturing food waste, creating new jobs, and increasing per-capita productivity.

GATHERING THE GIFTS

(8:15)

Capriccio, by Domenico Scarlatti
Hillary Doerries, *piano*

(11:15)

Njalo! (Always!), by Mark Miller
The Sanctuary Choir with Bev Butler, *piano*

The people stand and sing as the gifts are brought forward.

PRESENTING THE GIFTS + *The Doxology*

4 Praise— God for the world, in peace may it
8 be. Praise— God for each life, may all thrive and be
free. Praise God for each day filled with jus - tice and
12 care. Praise— God for each breath and the joy that we share.

OFFERING PRAYER

God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

AMEN.

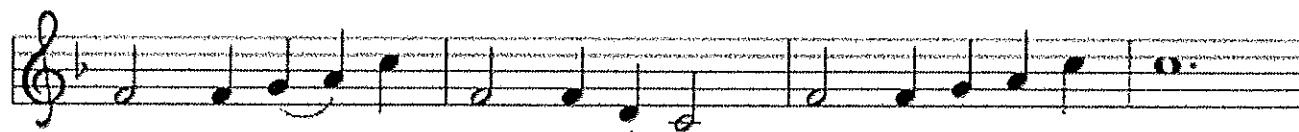
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

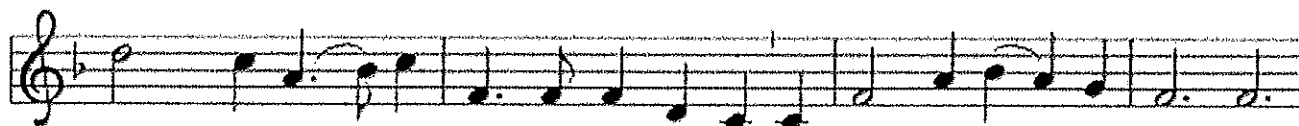
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord, our God.
It is right to give our thanks and praise.

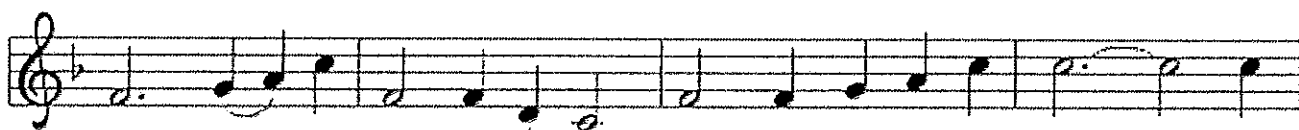
...and join their unending hymn:



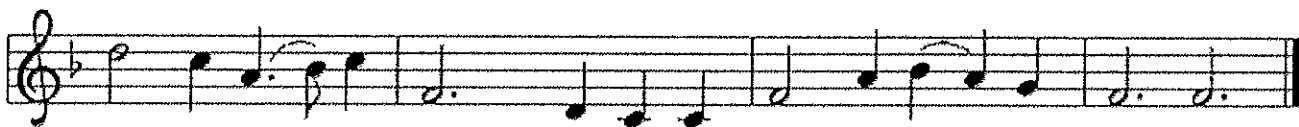
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

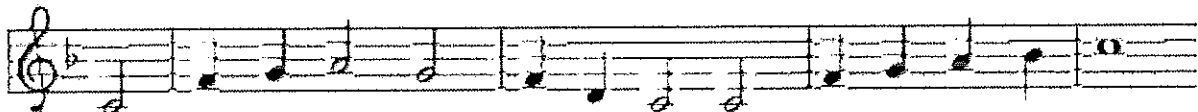
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.

The people are seated.

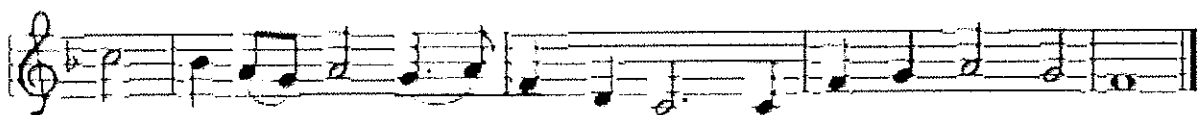
HOLY COMMUNION

If you would like to receive Holy Communion, please come forward when directed by the ushers. Communion will take place around the altar. Receive the bread in your hand, then lift either the wine or grape juice from the tray. At 8:15 am, place your empty cup in the wooden bowl as you return to your seat by way of a side aisle. At 11:15 am, after the acolyte collects your empty cup, return to your seat by way of a side aisle. At both services, children who do not yet receive Holy Communion may come forward to receive a blessing.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

How Sweet the Name of Jesus Sounds

RED BOOK #620

The people stand.

THE TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
AMEN.

PRAYER AFTER COMMUNION

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
AMEN.

† SENDING †

SENDING HYMN

I'm So Glad Jesus Lifted Me

RED BOOK #860

THE BLESSING

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
AMEN.

THE DISMISSAL

As the body of Christ,
We are called and sent to love and serve the world.

Go in peace. Love your neighbor.
Thanks be to God.

POSTLUDE

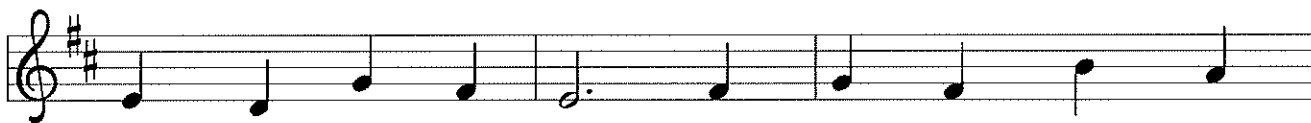
Sing, My Tongue, the Savior's Glory, by John Lee
Hillary Doerries, organ

If you are worshipping at 8:15 am, please leave this worship folder with an usher as you exit the sanctuary for use at the 11:15 am service. Thank you!

How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds in
 2 It makes the wound - ed spir - it whole and
 3 Dear name! The rock on which I build, my
 4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'tis man - na to the
 shield and hid - ing place; my nev - er - fail - ing
 though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.
 hun - gry soul and to the wea - ry, rest.
 trea - sury, filled with bound - less stores of grace.
 me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,
 my prophet, priest, and king,
 my Lord, my life, my way, my end,
 accept the praise I bring.

6 How weak the effort of my heart,
 how cold my warmest thought;
 but when I see thee as thou art,
 I'll praise thee as I ought.

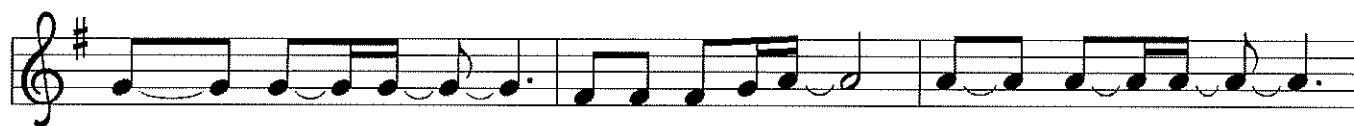
7 Till then I would thy love proclaim
 with every fleeting breath;
 and may the music of thy name
 refresh my soul in death!

Text: John Newton, 1725-1807, alt.

Music: ST. PETER, Alexander R. Reinagle, 1799-1877

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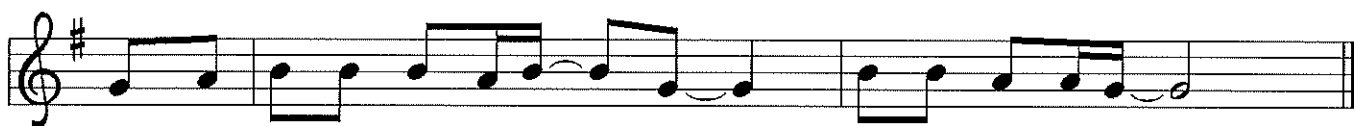
I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

ACKNOWLEDGEMENTS

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OPENING HYMN *O for A Thousand Tongues to Sing*, #886, *Evangelical Lutheran Worship*. Text and Music are Public Domain.

HYMN OF THE DAY *Cast Out, O Christ*, #1016, *All Creation Sings*. Text © 2006 GIA Publications, Inc. All rights reserved. This arr. © 1969 Concordia Publishing House, cph.org. All rights reserved. Used with permission under OneLicense #A-702886.

GATHERING THE GIFTS

(8:15) *Capriccio*, by Domenico Scarlatti, from *Classics to Moderns*. © 1962 Consolidated Music Publishers, Inc. All Rights Reserved.

(11:15) *Njalo! (Always!)* Text: Ndebele, Zimbabwe; English trans. by Patrick Matsikenziri & Daniel C. Damon. Music: Ndebele, Zimbabwe, arr. by Hillary Doerries. Translation © 2006 Abingdon Press, admin. by The Copyright Company. All rights reserved. Used with permission under OneLicense #A-702886.

COMMUNION HYMN *How Sweet the Name of Jesus Sounds*, #620, *Evangelical Lutheran Worship*. Text and music are Public Domain.

SENDING HYMN *I'm So Glad Jesus Lifted Me*, #860, *Evangelical Lutheran Worship*. Text and tune are Public Domain. This arr. © 1995 Augsburg Fortress. All Rights Reserved. Used with permission under OneLicense #A-702886.

POSTLUDE *Sing, My Tongue, the Savior's Glory*, from *Gregorian Suite for Organ*, by John Lee. © 1954 by GIA Publications, Inc., Chicago, IL. All Rights Reserved. Used with permission under OneLicense #A-702886.

SERVING TODAY

*Preaching: Pastor Brad Davick
Presiding: Pastor Caroline Satre*

8:15 am

Greeter: Nancy & Howard Hanson
Ushers: Bob Bruniga &
Debbie Radecki
Crucifer: Craig Rogers
Lector: Peggy Stood
Assisting Minister: Mike Strong
Communion: Jan Irvine &
Rita Hunter
Setup: Sandy Ference
Bake Bread: Jessica Schuman
Sound & Video: Glenn Jensen &
Adam Raschka

11:15 am

Greeter: Kathy Schwier
Ushers: Carrie & Makelyn Kosac
Lector: Steve Schwier
Assisting Minister: Mike Strong
Communion: JoAnne & Don
Westerhausen
Crucifer: Don Westerhausen
Book: JoAnne Westerhausen
Setup: Peggy Sudrovech
Sound & Video: Chuck Trundle
EJ Fenner
Adam Raschka
Cleanup: Peggy Sudrovech

Counting on June 20
Lin Burns & Kathy Lubker

Lord, Hear Our Prayers

Ben Francis
Melanie Dell
Kirsten Guenther
Mark Doerries
Lorrie Van Oort
Jim Brennan
Jason Smith

Tom Frecka
John Lillich
Larry Fishburn
Dan Doenges
Virginia Doenges
Marion Radecki
Norman Sprague

Kathy Hammond
Lynn Figg
Maretta Hershberger

ALTAR FLOWERS
are presented by Leslie Choitz
in memory of Al & Martha Choitz.

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sheet is available on the kiosk.